



# Somerset Archaeological & Natural History Society

Registered Charity No. 201929

Somerset Heritage Centre, Brunel Way, Norton Fitzwarren, Taunton

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## THE NATURAL SCIENCES RESEARCH (The Pat Hill-Cottingham Memorial Fund) Committee.

### GRANT APPLICATION FORM

**Application Closure Date 6th March 2020**

**Replies to all applications will be sent during April 2020**

**Maximum Grant 2020 is £500.00**

**Grants Subject to Fund Rules and Competitive Tender.**

**Objectives:** A fund set up to encourage high quality research into the natural sciences, including botany, geology, zoology, mycology and ecology in the historic county of Somerset.

Send to the Administrator of the Fund, c/o Louisa Gillett, Office Manager, Somerset Heritage Centre, Brunel Way, Norton Fitzwarren, Taunton TA4 6SF or by email to [office@sanhs.org](mailto:office@sanhs.org) . Please do not attach or submit any further supporting papers.

1. **Location and description** (40 words approx.) of the proposed scheme or project, with concise details of the circumstances. Also the general interest and importance of the project to natural sciences research in Somerset.

2. **Personal details** of the organisation or person responsible for the work:

Name:.....Address:.....

.....Postcode.....

Telephone number:..... Email address:.....

3. **A brief summary** of any previous projects or publications

4. **Summary of work** carried out to date:

5. **Anticipated progress** and work to be carried out during the 12 months following the application:

6. **An assessment** of the scientific importance of the work in relation to any other projects which have been or are being undertaken:

7. **A full and feasible estimate**, with details, of total expenditure likely to be involved in the project and particularly that for which a grant is sought:

8. **Please identify areas of the above expenditure** to be considered for the Natural Sciences Fund:

9. **Information on any funds** for which you are making application or other sources of funding available for this project:

10. **Referee:**

11. **Any other comments:**

**Date of application made to SANHS\*:**.....

**\*Note: date of receipt of application at the SANHS office will be used against the deadline for applications.**

**Office Use Only.**

Grant Approved/Not Approved: Date.....  
Grant Awarded: £ .....  
Progress Report Date.....  
Final Report Received: Date.....  
Grant claimed with receipts: Date.....